| STATEMENT OF ORGANIZATION | | | OFFICE US | |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name and Address of Committee | | 2. Date of this Statement | 5/0 | |
| Turge Tom Kliebert, P.O. Box 637 | Jr. Campaign Committe | ee 1/31/15 | 2/10 | 15 |
| Gramercy, LA 70052 | | 3. Estimated Membership | | |
| | | 75–100 | | |
| Check If: | | 4. Amended Statement? | 11601100 | |
| New Committee | _ Monthly Filer | _XYesNo | #892693 | _ |
| 5. All Committee Officers and Direct | ctors (including Chairperson, Treasure | er, if any, and any other committee o | officers and directors) | 1 |
| a. <u>Name</u> | b. Position | c. Address | | |
| Crystal Hymel | Chairperson P.0 | O. Box 72, Gramercy, | LA 70052 | |
| Angela Bland | Treasurer 53 | 81 Canatella Street, | Convent, LA 707 | 23 |
| 6. Affiliated Organizations (Any organization, other than a p | political committee, which directly or in | ndirectly established, administers, o | r financially supports this com | mittee.) |
| a. <u>Name</u> | b. Address | | c. Relationship to Committee | <u>ee</u> |
| funds.) a. <u>Name</u> | b. <u>Address</u> P.O. Box 400, Lutcher | | ngs and loan institutions or mo | ney market mutual |
| | | | C. | ia Maria |
| 8. IF THIS COMMITTEE SUPPOR Committee | RTS A SINGLE CANDIDATE: a. Ch | heck one: X Principal Cam | paign Committee | Subsidiary |
| b. Name of Candidate | | | c. Office Sought by the C | andidate |
| Thomas J. Kliebert, | .Ir. | | Judge - Judicia | |
| | | | 1 0 | 1 District 23 |
| 9. a. Name of Person Preparing F Angela Bland | | | <u> </u> | and the second s |
| Angela Bland b. Daytime Telephone (225 | Report 5) 562-3411 | | () | <u>ဂ</u> |
| Angela Bland b. Daytime Telephone (225 | Report | MENT OF ORGANIZATION is true a | () | <u>ေ</u> |
| Angela Bland b. Daytime Telephone (225) 10. WE HEREBY CERTIFY that the and belief. | Report 5) 562-3411 | | () | <u>ဂ</u> |
| Angela Bland b. Daytime Telephone (225) 10. WE HEREBY CERTIFY that the and belief. | Report 5) 562-3411 The information contained in this STATE | <u>; </u> | () | <u>ဂ</u> |
| Angela Bland b. Daytime Telephone (225) 10. WE HEREBY CERTIFY that the and belief. | Report 5) 562-3411 The information contained in this STATE | <u> </u> | and correct to the best of our k | <u>ာ</u> |

| Affiliated Persons / Organizations | 2/12 | | |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|
| Name and Address of Chair Person Crystal Hymel P.O. Box 72 | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) | | |
| Gramercy LA 70052 | | | |
| | Name of Political Party: | | |
| Chairperson: Chairperson | □ SUPPORTED □ OPPOSED by the Committee | | |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: | | |
| Name and Address of Person Preparing Report Angela Bland 5381 Canatella Street | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) | | |
| Convent LA 70723 | | | |
| | Name of Political Party: | | |
| Chairperson: Treasurer | □ SUPPORTED □ OPPOSED by the Committee | | |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: | | |
| Name and Address of Regions Bank P.O. Box 400 | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) | | |
| Lutcher LA 70071 | | | |
| | Name of Political Party: | | |
| Chairperson: Financial Institution | ☐ SUPPORTED ☐ OPPOSED by the Committee | | |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: | | |
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